

ERUDITE ACADEMY, DIPHU

(AFFILIATED TO C.B.S.E, NEW DELHI)

**DIPHU TOWN, DIST- KARBI ANGLONG, ASSAM** 

AFFILIATION CODE - 230165

ESTD. - <u>2005</u>

SCHOOL CODE - <u>35252</u>

#### **APPENDIX – IX**

### **MANDATORY PUBLIC DISCLOSURE**

#### A. GENERAL INFORMATION:

SI. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ERUDITE ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	230165
3	SCHOOL CODE (IF APPLICABLE)	35252
4	COMPLETE ADDRESS	ERUDITE ACADEMY, DIPHU TOWN, P.O & P.S –
		DIPHU, DIST – KARBI ANGLONG, ASSAM, PIN -
		782460
5	PRINCIPAL NAME & QUALIFICATION	SWARNA JYOTI KHATANIAR, M.A, B.Ed.
6	SCHOOL EMAIL ID	ERUDITE.DIPHU@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/ MOBILE)	03671-350005/ 9435166140

#### **B. DOCUMENT AND INFORMATION:**

SI. No.	<b>DOCUMENT &amp; INFORMATION</b>	UPLOAD DOCUMENTS	
1	COPIES OF AFFLILIATION/ UPGRADATION LETTER	Click Here	
	AND RECENT EXTENSION OF AFFILIATION, IF ANY		
2	COPIES OF SOCIETIES/ TRUST/ COMPANY		
	REGISTRATION/ RENEWAL CERTIFICATE, AS	Click Here	
	APPLICABLE		
3	COPY OF NO OBJECTION CERTIFICATE (NOC)	Click Horo	
	ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<u>Click Here</u>	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE	Click Hore	
	ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	Click Here	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS	Click Hore	
	PER THE NATIONAL BUILDING CODE	<u>Click Here</u>	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED	Click Hore	
	BY THE COMPETENT AUTHORITY	<u>Click Here</u>	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY		
	THE SCHOOL FOR AFFILIATION/ UPGRADATION/	Click Hore	
	EXTENSION OF AFFILIATION OR SELF	<u>Click Here</u>	
	CERTIFICATION BY SCHOOL		
8	COPIES OF VALID WATER, HEALTH AND		
	SANITATION CERTIFICATES	Click Here	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.



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# C. RESULT AND ACADEMICS:

SI. No.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click Here
2	ANNUAL ACADEMIC CALENDAR	Click Here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	Click Here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Given below

#### **RESULT CLASS: X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	32	32	100 %	
2	2021	30	30	100 %	
3	2022	41	41	100 %	

# D. STAFF (TEACHING):

SI. No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	9
	PRT	11
3	TEACHERS SECTION RATIO	2 TEACHER PER SECTION
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1



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### E. SCHOOL INFRASTRUCTURE:

SI. No.	DOCUMENTS/ INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQ MTR)	4370 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 OF 50 SQ MTR 5 OF 60 SQ MTR 5 OF 40 SQ MTR
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ MTR)	PHYSICS LAB - 60 CHEMISTRY LAB - 60 BIOLOGY LAB - 60 COMPOSITE LAB - 60 COMPUTER LAB- 60 MATHS LAB- 60
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	6 + 2
6	NO. OF BOYS TOILETS	6 + 2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	